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## Economic Development Consolidation

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Amendment 94 is moved from the category of State Administration to the category of Economic Development.

Amendments 683 and 772 are moved from the category of Education to the category of Economic Development.

Amendments 1022 and 1023 are moved from the category of Housing to the category of Economic Development.

Mr. Rogers of Norwood, Mr. Ruane of Salem, Mr. Larkin of Pittsfield, and others move to consolidate the following amendments: 18, 29, 34, 39, 61, 66, 94, 99, 238, 239, 240, 241, 242, 243, 244, 245, 246, 273, 274, 278, 279, 298, 306, 307, 358, 386, 458, 466, 487, 565, 634, 635, 683, 691, 702, 704, 763, 772, 774, 778, 872, 936, 951, and 984. And hereby move that H. 4000 be amended by striking out items 7007-0300, 7007-0900, 7007-1000, 7007-1400, 7003-0701, 7002-0101, and 7002-0900, and inserting in place thereof, the following:—

1022,  
and 1023

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7007-0300 For the operation of the department of business development and for marketing and promoting the commonwealth in order to attract and retain targeted businesses and industries; provided, that said department shall maintain business development assistance services at an office to be located at the University of Massachusetts at Dartmouth for the purposes of responding to inquiries and providing assistance to businesses seeking to expand or relocate to southeastern Massachusetts; provided, that the department shall file a report with the house and senate committees on ways and means not later than February 15, 2004 which shall identify those companies that contact said department in response to direct mail and marketing campaigns and which of those companies relocate to the commonwealth; provided further, that funds shall be expended for the operation of the Massachusetts international trade council; provided further, that \$1,146,448 shall be expended on a grant for the state match for a small business development center; provided, that no funds shall be expended from this item until such time as the United States small business administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of said center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of said center; provided further, that not more than \$300,000 of the amount appropriated herein shall be expended for the purpose of operating federal procurement technical assistance services within said center; provided further, that said services, shall include, but not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests-for-proposals, interpreting bid documents, providing educational workshops and seminars, and the electronic identification and tracking of federal bid opportunities;

provided further, that the expenditure of said \$300,000 shall be subject to the receipt of matching funds from federal or private sources including the department of defense; provided further, that not less than \$165,000 shall be expended for the International Trade Assistance Center in Fall River; and provided further, that quarterly expenditure reports shall be filed with the house and senate committees on ways and means.....\$2,871,138

- 7007-0900 For the operation and administration of the office of travel and tourism; provided, that performance-based standards shall be incorporated in all contracts executed by said office for the procurement of tourism marketing and advertising services; provided further, that the office may raise up to \$5,000,000 from non-governmental sources to fund the expenses of said contracts; provided further, that not more than \$2,000,000 of the amount appropriated herein shall be expended for international marketing and tourism promotion and administration; provided further, that expenditures on international and domestic promotion and administration shall be separately accounted for in the Massachusetts Management Accounting and Reporting System; provided further, that said office shall be required to make travel arrangements for all international travel not less than 28 days before departure; provided further, that said office shall dedicate 1 full-time equivalent employee to the advisory commission on travel and tourism; provided further, that not less than \$40,000 for an economic development project operated by the Arlington Neighborhood Association in the city of Lawrence; provided further, that not less than \$250,000 shall be granted to the Southcoast Development Partnership for the purposes of regional tourism and economic development in Southeastern Massachusetts; provided further, that not less than \$95,000 be expended for a grant to the Russian Community Association; provided further, that not less than \$45,000 shall be expended to perform a cost assessment of an economic development project at South Harbor in the city of Lynn; provided further, that not less than \$25,000 shall be expended for the economic development project at the Salisbury Chamber of Commerce; and provided further that said office shall make every effort to develop tourism in under-visited regions of the commonwealth .....\$5,000,000
- 7007-1000 For assistance to local tourist councils pursuant to section 14 of chapter 23A of the General Laws; provided, that notwithstanding any general or special law, regulation or rule to the contrary, each of said councils may expend an amount not to exceed 15 per cent of the grant it receives herein for the cost of administrative services.....\$6,381,211
- 7007-1500 For the operation and administration of the state office of minority and women business assistance; provided, that said office shall administer an electronic business certification application which shall be accessible to business applicants through use of the Internet; provided further, that said office shall ensure the integrity and security of personal and financial

information transmitted by said electronic application; provided further, that said office shall, using all existing available resources, provide certification services within each of the one-stop regional assistance centers, so-called, of the Department of Business Development; and provided further, that said office shall develop and implement measures and procedures to continue to improve the efficiency and the timeliness of the certification process ..... \$584,000

- 7003-0701 For grants and technical assistance administrated by the division of unemployment assistance, and for the cost of collecting the assessment established in section 14L of chapter 151A of the General Laws; provided that said department shall reimburse the division of unemployment assistance for the agreed costs of collecting said assessment; provided further, that the department of employment and training shall provide a report on the grants and technical assistance programs authorized herein detailing the firms receiving grants, by number of employees, revenues, and industry, to the house and senate ways & means committee by January 15, 2004; provided further, that said report shall include specific measures of how grant recipients were able to increase job growth, retention rates, and productivity as a result of the grants; provided further, that said report shall include measures of whether training participants received promotions and increased incomes as a result of training; provided further, that not more than \$3,000,000 shall be expended for direct technical assistance to regional employment boards, community colleges, labor organizations, administrative entities for service delivery areas under the federal Workforce Investment Act of 1998, Public Law 105-220, and other entities that have expertise in providing technical assistance regarding employee training or with employees of the Commonwealth; provided further, that of said \$3,000,000 not less than \$150,000 shall be provided to the Workforce Investment Board Association to support the activities of business, labor, education, youth councils and community members in leading regional workforce development systems; provided further, that of said \$3,000,000, that each of the 16 workforce investment boards shall received \$75,000 in fiscal year 2004; provided further, that of said \$3,000,000, that each of said boards shall receive \$20,000 for youth councils, so-called; provided further, that the Commissioner shall demonstrate that each dollar expended generates not less than \$5 in private investment in job training; provided further, that not less than \$75,000 be expended for a technology training program operated by the Cape Cod Technology Council; provided further, that not less than \$850,000 be expended for the Massachusetts Manufacturing Extension Partnership; provided further, that not less than \$100,000 shall be expended on the Jackson-Appleton-Middlesex plan, so-called, in the city of Lowell; provided further, that not less than \$100,000 be expended for the Aberjona River plan; provided further, that not less than \$75,000 shall be expended to support the Technology Initiative operated by the Metro South/West Regional Employment Board for the development of Technology Centers of Excellence serving the region's youth and

businesses, and said grant shall require a 200 percent match from the private sector; provided further, that not less than \$100,000 shall be expended on the Acre Urban Revitalization project in the city of Lowell; provided further, that not less than \$75,000 be expended for the Martin Luther King, Jr. Business Empowerment Center in Worcester; provided further, that not less than \$75,000 shall be expended for minority training in Hampden County; provided further, that not less than \$75,000 shall be provided to the Workforce Investment Association of MA, for the purpose of providing technical assistance and services to One-Stop Career Center Directors, WIA administrators/administrative entities, and fiscal agents for their regional operations in the Commonwealth's Workforce Development system; provide further that not less than \$150,000 shall be expended for the Cape Cod Regional Business Incubator; provided further, that not less than \$250,000 may be expended on a partnership for the training for the promotion of sports and entertainment; provided further, that not less than \$150,000 shall be expended for the center for women and enterprise; provided further, that not less than \$90,000 shall be expended for Central Latino de Chelsea to provide workforce training, educational services and other transitional services in the city of Chelsea; provided further, that not less than \$50,000 shall be expended for the Allston-Brighton vocational adjustment center for the continued operation of a job training and placement center; provided further, that not less than \$100,000 shall be allocated for the I-495 Technology Corridor Initiative; provided further, that not less than \$50,000 shall be provided to Framingham court mediation services for workforce litigation mediation services; provided further, that not less than \$95,000 shall be made available to the E-Team Machinist Program in the city of Lynn; provided further that not less than \$98,000 shall be expended for the Just-A-Start Corporation to provide training for entry level employment in the biotech and medical fields for 30 unemployed or displaced workers, or persons receiving benefits from the transitional aid to families with dependent children program; provided further that funds for the Just-A-Start Corporation may be expended on underemployed workers; provided further, that not less than \$135,000 shall be expended for incumbent worker coordinators at the Massachusetts AFL-CIO; and provided further, that not less than \$195,000 shall be expended for 3 full-time equivalent rapid response labor specialists at the Massachusetts AFL-CIO.....\$13,000,000

- 7002-0101 For the operation of the apprentice training program; provided, that no position in the apprentice training division shall be subject to chapter 31 of the General Laws; provided further, that notwithstanding any general or special law to the contrary, the deputy director shall require each apprentice entering into a written agreement to submit an application to the division for an apprentice identification card; provided further, that the application shall be accompanied by a fee of \$35 and paid by the apprentice or the program sponsor, together with photographic prints as required by the deputy

director; provided further, that all revenues from fees charged for this identification card shall be deposited into the General Fund; provided further, that an apprentice identification card shall contain the photograph of the apprentice, the apprentice registration number or such other number as the deputy director requires, the name and business address of the appropriate apprenticeship committee or single employee sponsor, the steps of progression and related dates applicable to the apprentice, and the projected date on which the apprentice is projected to complete the apprenticeship; provided further, that as a condition of his apprenticeship the apprentice shall keep the apprentice identification card on his person during his hours of employment during the apprenticeship; provided further, that any apprentice performing work on a project or projects subject to this item shall maintain in his possession an apprentice identification card; provided further, that any apprentice who is determined by the deputy director to be un-enrolled in related classroom instruction classes shall be paid at the journey level rate for the duration of the public works project or projects; and provided further, that for every week in which an apprentice is employed by a contractor, subcontractor, or public body subject to this section, a photocopy of said apprentice's apprentice identification card, shall be attached to the records submitted under this item.....\$420,000

- 7002-0700 For the operation of the joint labor-management committee for municipal police and fire..... \$449,845
- 7002-0900 For the operation of the board of conciliation and arbitration..... \$514,978

And further move that H. 4000 be amended in section 14, by striking out the words "the bureau of municipal mediation" and inserting in place thereof, the following:— "the joint labor management committee; the board of conciliation and arbitration,"

And further move that H. 4000 be amended by striking section 17.

And further move that H. 4000 be amended by striking out section 77, and inserting in place thereof, the following:—

SECTION 1. Section 1 of chapter 23 of the General Laws, as appearing in the 2000 Official Edition, is hereby amended by striking said section and inserting in place thereof, the following:—

Section 1. (a) Within the executive office of economic development, there shall be a department of economic affairs, in this chapter called the department. Subject to appropriation, the department shall be provided with such offices in Boston and elsewhere in the commonwealth as may be approved by the governor and may expend sums for other necessary expenses of said department. Said department may accept gifts or grants of money or property, whether real or personal, from any source, public or private, including, but not limited to, the United States of America or its agencies, for the purpose of assisting the departments in the discharge of their duties.

(b) Within the department, there shall be a division of industrial accidents, as established and empowered by section 17C of chapter 6A and chapter 23E; the labor relations commission, as established and empowered by section 17D of chapter 6A, section 9O to 9R, inclusive, of chapter 23 and by chapter 151A; the board of conciliation and arbitration, as established and empowered by section 17 of chapter 6A and chapter 23C; the joint labor management committee for municipal police and fire, as established by section 17 of chapter 6A and sections 4A and 4B of chapter 1078 of the acts of 1973; In addition, the duties of the department shall include, and the department shall have authority and responsibility over; the administration and enforcement of section 3, 5, 9H and 11A; the provisions of chapter 111F; the provisions of chapters 149, with the exception of sections 160 to 168A, and 151; the provisions of chapter 151A; and the provisions of subsections (b), (c), (e) and (f) of section 197B of chapter 111; provided, however, that, notwithstanding any general or special law to the contrary, the attorney general shall have exclusive authority to conduct field investigations, inspections and civil and criminal prosecutions with respect to, and otherwise to enforce, said chapters 149 and 151, all regulations of the secretariat thereunder, and all other laws pertaining to wages, hours and working conditions, child labor and workplace safety and fair competition for bidders on public construction, except the laws pertaining to lead and asbestos hazards and workplace hygienic standards which the department shall enforce. Notwithstanding any other provisions of this paragraph, the division of industrial accidents, the labor relations commission, the joint labor management committee, and the board of conciliation and arbitration shall not be subject to the jurisdiction of the department of economic affairs, except to the extent of compliance with reasonable requests from the coordinating council established by chapter 14A for the sharing of information which do not interfere with the efficient and independent functioning of said offices, divisions, or agencies.

(c) The department shall develop a set of performance measures to evaluate the effectiveness of the individual agencies and programs in accomplishing their missions. These measures shall include: the number of complaints filed, the number of caseworkers per completed case, the number of caseworkers per uncompleted case, the change in the incidence of occupational injuries and illnesses, enforcement actions as a share of complaints received, prevention costs as a share of total program costs, and any other the department may develop. Said measures shall be reported annually by December 15<sup>th</sup> to the clerk of the House of Representatives, the clerk of the Senate, the House Ways and Means Committee, and the Senate Ways and Means Committee. In said report, the department may include any explanations as to why said measures may or may not give a true indication of the effectiveness of the programs.

And further move that H. 4000 be amended by striking sections 100, 316, 317, 318,

And further move that H. 4000 be amended by striking "Employment Security" in each instance in which it appears, and inserting in place thereof in each instance, the following:—"Unemployment Assistance"

And further move that H. 4000 be amended by striking "DES" in each instance in which it appears, and inserting in place thereof in each instance, the following:—"DUA"

And further move that H. 4000 be amended by striking sections 202 and 330 and inserting in place thereof:

SECTION 202 Chapter 111F of the General Laws, as appearing in the 2000 Official Edition, is hereby amended by striking the phrase "DOL" in each instance in which it appears, and inserting in place thereof, in each instance, the following:—DEA.

SECTION 330 Section 74 of said chapter 151A, as so appearing, is hereby amended by striking out the words "Employment and Training", and inserting in place thereof the following:—"Unemployment Insurance".

And further move that H. 4000 be amended by striking sections 417 and 419.